COMMONWEALTH OF KENTUCKY ENVIRONMENTAL AND PUBLIC PROTECTION CABINET FILE NO. AAO-28726-039

FILED

SEP 1 1 2007

Office of Administrative Hearings

ENVIRONMENTAL AND PUBLIC PROTECTION CABINET

PLAINTIFF

VS

SECRETARY'S FINAL ORDER

PREGIS INNOVATIVE PACKAGING, INC.

DEFENDANT

* * * * * * * *

THIS MATTER being before the Secretary upon the Report and Recommended Order of Steven Blanton, Hearing Officer, and the Secretary having considered said Report and Recommendation, and any exceptions filed thereto, and being sufficiently advised,

IT IS HEREBY ORDERED AND ADJUDGED as follows:

- 1. The Hearing Officer's Report and Recommended Order filed in the Record on Liquid 4, 2007 is ADOPTED and incorporated by reference herein, as if set forth verbatim.
- 2. The parties have agreed that Pregis Innovative Packaging, Inc. (Pregis) has fully and timely complied with the Secretary's Order To Discontinue, Abate and Alleviate, which Order was entered on July 26, 2007. Pregis timely submitted and obtained the Cabinet's approval for a Compliance Plan which meets the requirements of said Order. Thus, the Order To Discontinue, Abate and Alleviate is no longer needed; and this action and underlying Order is **DISMISSED** as **MOOT**.

- 3. Pregis **SHALL** comply with said Compliance Plan, as otherwise agreed to by the parties.
- 4. The related action between these parties, designated by File No. DOW-33153-039, remains on the active docket of the Office of Administrative Hearings for further administrative proceedings.
 - 5. This is a FINAL and APPEALABLE Order.

ENTERED THIS 11th day of Sept., 2007.

ENVIRONMENTAL AND PUBLIC PROTECTION CABINET

TERESA JUHILL

APPEAL RIGHTS

In accordance with the provisions of KRS 224.10-470 and KRS 151.186, appeals may be taken from Final Orders of the Cabinet by filing in Circuit Court a Petition for Review. Such Petition must be filed within thirty (30) days from the entry of the Final Order, and a copy of the Petition must be served upon the Cabinet.

CERTIFICATE OF SERVICE

I hereby certify	that a true and	accurate copy	of the foregoi	ing SECRI	ETARY'S F	INAL
ORDER was, on this	11^{4} day of	Sept	, 200	mailed by	y first-class	mail,
postage prepaid, to:		1				

HON. PHILLIP J. SCHWORER HON DENNIS J CONNIFF FROST BROWN TODD LLC 2200 PNC CENTER 201 E 5TH ST CINCINNATI OHIO 45202-4182

MR. MICHAEL NADEAU, PLANT MANAGER PREGIS INNOVATIVE PACKAGING INC 300 HARRIS ROAD WURTLAND KY 41144

and hand-delivered to:

HON. MARY A STEPHENS Environmental and Public Protection Cabinet Office of Legal Services Fifth Floor, Capital Plaza Tower Frankfort, KY 40601.

DOCKET COORDINATOR

Distribution:

Division of Water Hearing Officer LTS File No. DOW-33153-039 Order File COMMONWEALTH OF KENTUCKY ENVIRONMENTAL AND PUBLIC PROTECTION CABINET FILE NO. AAO-28726-039 FILED

AUG 0 6 2007

Office of Administrative Hearings

ENVIRONMENTAL AND PUBLIC PROTECTION CABINET

PLAINTIFF

VS

HEARING OFFICER'S REPORT AND RECOMMENDATION; AND ORDER CANCELING HEARING

PREGIS INNOVATIVE PACKAGING, INC.

DEFENDANT

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This matter came before the undersigned Hearing Officer on August 3, 2007, upon a joint telephonic motion by the parties to cancel the administrative hearing scheduled for Monday, August 6, 2007. This hearing was scheduled to give the Defendant, Pregis Innovative Packaging, Inc. (Pregis), the opportunity to contest the Secretary's Order To Discontinue, Abate and Alleviate, which Order was entered on July 26, 2007. The Hon. Mary A. Stephens appeared on behalf of the Environmental and Public Protection Cabinet (Cabinet). The Hon. Phillip J. Schworer appeared on behalf of the Defendant, Pregis.

The basis for this joint motion is that counsel report that Pregis has fully complied with the Secretary's Order by timely submitting and obtaining the Cabinet's approval for a Compliance Plan which meets the requirements of said Order. Thus, the hearing is no longer needed and this action is **MOOT**.

Based on the above and being otherwise sufficiently advised, IT IS HEREBY RECOMMENDED and/or ORDERED AS FOLLOWS:

1. The hearing on the Order to Discontinue, Abate and Alleviate, which is scheduled for Monday, August 6, 2007, at 1:30 PM, ET, in the auxiliary conference room at the Office of Administrative Hearings, 33 Fountain Place, Frankfort, Kentucky 40601 is CANCELED.

2. Counsel shall appear for the initial prehearing conference in the related case designated by File No. DOW-33153-039, which is scheduled for August 23, 2007, at the hour of 1:30 PM, ET in the conference room of the Office of Administrative Hearings located at 35-36 Fountain Place, Frankfort, Kentucky 40601. However, counsel may appear telephonically for this conference by calling the Office at the designated time.

3. The Secretary's Order To Discontinue, Abate and Alleviate, which Order was entered on July 26, 2007, is recommended to be **DISMISSED** as having been fully and timely complied with.

4. It is recommended that Pregis be Ordered to fully and timely comply with its **COMPLIANCE PLAN**, as the parties have otherwise agreed.

5. A tendered Final Order consistent with this recommendation is attached to this report for the Secretary's consideration.

> STEVE BLANTON, HEARING OFFICER OFFICE OF ADMINISTRATIVE HEARINGS

35-36 Fountain Place

Frankfort, Kentucky 40601 Telephone: (502) 564-7312

Fax: (502) 564-4973

EXCEPTION RIGHTS

Pursuant to KRS 224.10-440, any party may file Exceptions to this report and Recommended Order within fourteen (14) days of receipt of this Report. The Secretary will then consider this Report, any Exceptions, and the recommended Order and decide this case.

CERTIFICATE OF SERVICE

HON. PHILLIP J. SCHWORER HON DENNIS J CONNIFF FROST BROWN TODD LLC 2200 PNC CENTER 201 E 5TH ST CINCINNATI OHIO 45202-4182

MR. MICHAEL NADEAU, PLANT MANAGER PREGIS INNOVATIVE PACKAGING INC 300 HARRIS ROAD WURTLAND KY 41144

and hand-delivered to:

HON. MARY A STEPHENS Environmental and Public Protection Cabinet Office of Legal Services Fifth Floor, Capital Plaza Tower Frankfort, KY 40601.

DOCKET COORDINATOR

Distribution:

Division of Water Hearing Officer

LTS

Court Reporter: Bluegrass Court Reporting

File No. DOW-33153-039

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